SIDE-BY-SIDE COMPARISON

A MIDSUMMER NIGHT'S DREAM: TITANIA AND OBERON

TITANIA

These are the forgeries of jealousy, And never since the middle summer's spring Met we on hill, in dale, forest, or mead, By paved fountain or by rushy brook, Or in the beached margin of the sea To dance our ringlets to the whistling wind, But with thy brawls thou hast disturbed our sport. Therefore the winds, piping to us in vain, As in revenge have sucked up from the sea Contagious fogs which, falling in the land, Hath every pelting river made so proud That they have overborne their continents. The ox hath therefore stretched his yoke in vain, The ploughman lost his sweat, and the green corn Hath rotted ere his youth attained a beard. The fold stands empty in the drowned field, And crows are fatted with the murrain flock. The nine men's morris is filled up with mud, And the quaint mazes in the wanton green For lack of tread are undistinguishable. The human mortals want their winter cheer. No night is now with hymn or carol blessed. Therefore the moon, the governess of floods, Pale in her anger washes all the air. That rheumatic diseases do abound: And thorough this distemperature we see The seasons alter: hoary-headed frosts Fall in the fresh lap of the crimson rose, And on old Hiems' thin and icy crown An odorous chaplet of sweet summer buds

TITANIA

These are deceptions made of jealousy: And never, since the middle summer's spring, Met we on hill, in dale, forest or field, By man-paved fountain or by nature's brook. Or in the beaches ringed about the sea, To dance our ringlets to the whistling wind, But all your sneering has disturbed our sport. And so the winds, which blow on us as if They seek revenge, have suck'd up from the sea Contagious fogs; which falling in the land Have every swelling river made so full That they have flooded all the lands around: And so the ox has stretched his yoke in vain; The plower lost his soil; and all his corn Has rotted well before it grew its beard; The sheep-pens empty in the flooded field, And crows are fattened by the rotting flock; The fields for sporting overflow with mud, The tidy mazes in the garden now From lack of feet are indiscernible: The human mortals want their winter cheer: No hymns or carols bless the cursed night; And so the moon, the Governess of Floods, Grows pale in [her]anger, washes all the air, So rheumatic diseases now abound: And we through this disease and sickness see The seasons alter: frightful freezing frosts Make cold intrusion on the crimson rose. And on the chin and crown of winter's god A fragrant circle of sweet summer buds

Is, as in mock'ry, set. The spring, the summer, The childing autumn, angry winter change Their wonted liveries, and the mazèd world By their increase now knows not which is which; And this same progeny of evils comes From our debate, from our dissension. We are their parents and original.

Oberon

Do you amend it, then. It lies in you. Why should Titania cross her Oberon? I do but beg a little changeling boy To be my henchman.

Titania

Set vour heart at rest. The fairyland buys not the child of me. His mother was a vot'ress of my order. And in the spiced Indian air by night Full often hath she gossiped by my side, And sat with me on Neptune's yellow sands, Marking th' embarkèd traders on the flood, When we have laughed to see the sails conceive And grow big-bellied with the wanton wind, Which she with pretty and with swimming gait Following, her womb then rich with my young squire, Would imitate, and sail upon the land To fetch me trifles, and return again As from a voyage, rich with merchandise. But she, being mortal, of that boy did die; And for her sake do I rear up her boy; And for her sake I will not part with him.

Is, as in mock'ry, set: the spring, the summer, The pregnant autumn, angry winter, now [change] Exchange their qualities; the world, Amazed and frightened, now knows not who's who: And this same family of evils comes From our debate, borne of our disputation; We are the parents and progenitors.

OBERON

Do you propose a fix? It lies in you. Why should Titania cross her Oberon? I do but beg a little fairy boy To be my henchman.

TITANIA

Set your heart at rest: The fairy land took not the child for me. His mother was a worshipper of mine: And, in the spiced Indian air, by night, Most often did she gossip by my side, And beach beside me on the yellow sands, We'd comment as the trading ships set sail, When we had laugh'd to see the sails op'n up, Becoming billowed by the wanton wind; Which she would imitate with pretty steps Her belly thus ballooning with my squire--She then would travel all about the land, To fetch me presents, and return again, As from a voyage, rich with merchandise. But she, being mortal, of that boy did die; And for her sake I'm rearing up her child, And for her sake I will not part with him.